

Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| | (81411 8848 8881811 24 | 57. 1.1) | | |
|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------|----------------|
| Name of Candidate or Offi | ceholder | | Phone N | lumber |
| Douglas Sagers | Douglas Sagers | | (435)8 | 882-0931 |
| Street Address | Street Address Suite/Apartment/PO Box: | | State | Zip |
| 243 Home Town Cour | t | Tooele | UT | 84074 |
| Office | District Number | County | Po | olitical Party |
| House | House 21 Tooele | | | |
| | Type of Repo (Check the appropria | te box) | | |
| (Required by Seven days (Required by August 31st (Required by Seven days (Required by YEAR-END REI | preceding Party Convention y all candidates) preceding Primary Election y all candidates) y all candidates) preceding a General Election y all candidates) | FINAL REPORT: Final Report (Required by all car officeholders as soc campaign accounts Yes Is this repor | on as they cl | ose |
| | Report Verificat | tion | | |
| l I. | Douglas Sage | rs | | |
| ', | Name of Candida | ate | | |
| а | Iffirm that this Report of Contributio true, accurate and correct to the b | ns and Expenditures is est of my knowledge. | | |
| _ | Douglas Sage | | _ | |
| | Signature of Candi | date | | |
| _ | 6/07/2010 | | | |
| | Date | | | |
| | | For Office Us | se Only | |

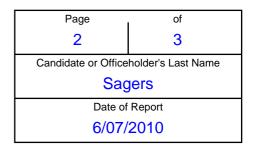
To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| | For Office Use Only |
|-----------|---------------------|
| Entered | |
| ☐Copied _ | 1 |
| | |
| | |
| | |
| | Date Received |



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Convention

Beginning Date: 1/1/2010 Ending Date: 4/11/2010 Due Date: 4/16/2010

| В | ALANCE SUMMARY | | YEAR TO DATE |
|---|---------------------------------------------------------------------------|----------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$0.00 | |
| 2 | Total Contributions Received (See Schedule A) | \$250.00 | \$250.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$250.00 | |
| 4 | Total Expenditures Made (See Schedule B) | \$0.00 | \$0.00 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$250.00 | |

| Page | of | |
|---------------------------------------|----|--|
| 3 | 3 | |
| Candidate or Officeholder's Last Name | | |
| Sagers | | |
| Date of Report | | |
| 6/07/2010 | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|---------------------|-----------------------------------------|---|----------|---|------------------------|
| 3/5/2010 | Doug sagers | 243 Home Town Court Tooele, UT 84074 | | X | | \$250.00 |
| SUB TOTAL FOR THIS PAGE | | | | \$250.00 | | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | \$250.00 | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed